



M.C.E. Society's
**M.A. RANGOONWALA COLLEGE OF DENTAL
SCIENCES & RESEARCH CENTRE, PUNE**

Recognized by the Government of India &
Affiliated to the Maharashtra University of Health Sciences, Nashik.
2390-B, K.B. Hidayatullah road, Azam Campus, Camp, Pune-411001, Maharashtra, India

Tel: 91-20-26430959, 26430960, 26430961
E-mail: dean-mardental@azamcampus.org

Fax: 91-20-26430962
Website: www.mardentalcollege.org

Ref. No: MARDC/2019

Date: 03/08/19.

| DETAILS OF TOTAL CONSUMPTION OF CONSUMABLE ITEMS AND ITS CLOSING BALANCE FOR THE | | | | |
|--|---|------------------|--|-----------------------------------|
| Opening Balance as on Apr 2018 | Total Purchase for the year 2018-19 (Apr 2018 to 31 Mar 2019) | Total of (1 + 2) | Total Consumed from 01 Apr 2018 to 31 Mar 2019 | Closing Balance as on 31 Mar 2019 |
| 1 | 2 | 3 | 4 | 5 |
| 1226118 | 6888245 | 8114363 | 6768208 | 1346155 |



**STORE INCHARGE
CENTRAL STORES
M.A.R.C.D.S.R.C., Pune**




**DR. RAMANDEEP DUGAL
PRINCIPAL
M. A. RANGOONWALA COLLEGE OF DENTAL
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Ref. No: MARDC/2020

Date: 19/08/2020

| DETAILS OF TOTAL CONSUMPTION OF CONSUMABLE ITEMS AND ITS CLOSING BALANCE FOR THE ACADEMIC YEAR 2019-2020 (01 Apr 2019 to 31 Mar 2020) | | | | |
|--|---|-----------------------|--|---|
| Opening Balance as on 01 Apr 2019 | Total Purchase for the year 2019-20 (Apr 2019 to 31 Mar 2020) | Total of (1 + 2) | Total Consumed from 01 Apr 2019 to 31 Mar 2020 | Closing Balance as on 31 Mar 2020 |
| 1 | 2 | 3 | 4 | 5 |
| 1346155 | 8866957 | 10213112 | 8026846 | 2186266 |


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Website: www.mardentalcollege.org

Ref: MARDC/2021

Date: 08/10/21

| DETAILS OF TOTAL CONSUMPTION OF CONSUMABLE ITEMS AND | | | | |
|--|--|------------------|--|-----------------------------------|
| Opening Balance as on 01 Apr 2020 | Total Purchase for the year 2020-21 (01 Apr 2020 to 31 Mar 2021) | Total of (1 + 2) | Total Consumed from 01 Apr 2020 to 31 Mar 2021 | Closing Balance as on 31 Mar 2021 |
| 1 | 2 | 3 | 4 | 5 |
| 2181316 | 2688529 | 4869845 | 3196513 | 1673332 |

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Ref. No: MARDC/2022

Date: 06/06/2022

| DETAILS OF TOTAL CONSUMPTION OF CONSUMABLE ITEMS AND ITS CLOSING BALANCE FOR THE ACADEMIC YEAR 2020-2021 2021-22 (01 Apr 2021 to 31 Mar 2022) | | | | |
|--|--|---------------------|--|---|
| Opening Balance as on 01 Apr 2021 | Total Purchase for the year 2021-22 (01 Apr 2021 to 31 Mar 2022) As per GNR Recorded in Computer | Total of (1 + 2) | Total Consumed from 01 Apr 2021 to 31 Mar 2022 | Closing Balance as on 31 Mar 2022 |
| 1 | 2 | 3 | 4 | 5 |
| 1673332 | 8344452 | 10017784 | 8345402 | 1672382 |

06/06/2022




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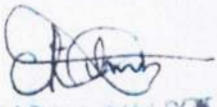
Website: www.mardentalcollege.org

Ref. No: MARDC/2023

Date: 16/06/23.

| DETAILS OF TOTAL CONSUMPTION OF CONSUMABLE ITEMS AND ITS CLOSING BALANCE FOR THE ACADEMIC YEAR 2022-2023 (01 Apr 2022 to 31 Mar 2023) | | | | |
|---|--|---------------------|--|---|
| Opening Balance as on 01 Apr 2022 | Total Purchase for the year 2022-23 (01 Apr 2022 to 31 Mar 2023) As per GNR Recorded in Computer | Total of (1 + 2) | Total Consumed from 01 Apr 2022 to 31 Mar 2023 | Closing Balance as on 31 Mar 2023 |
| 1 | 2 | 3 | 4 | 5 |
| 1672382 | 11817823 | 13490205 | 11076258 | 2413947 |

Dated: 16/06/2023


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